

**SOUTHWESTERN CONSOLIDATED SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES**

June 11, 2025

Members Present: John Blue, Jonathan Deater, Blake Newkirk, Dustin Simpson, Brad Stamper, Derrek Tennell, and Daryl Thomas

**I. Call to Order**

**A. Pledge of Allegiance to the Flag of the United States of America**

President Tennell called the meeting to order at 6:37 p.m. in the Southwestern Consolidated Administration building. He led the Pledge of Allegiance to the United States flag.

**B. Welcome, introductions and recognitions**

Mr. Tennell welcomed everyone in attendance.

**II. Agenda Modifications**

Under New Business the following items were added:

N. Recommend to approve change order from Tecton on bond project.

O. Recommend to approve payment to Big Ben Builders for the bond roofing project.

**III. Public Comments**

Mr. Paul Baute asked if the courses listed in New Business section L that were to be presented by the Girls, Inc. staff were only for the female students or male students as well. Dr Wilkins explained that there would be male instructors presenting the information to the male students and female instructors presenting the information to the female students.

**IV. Consent Items and Claims**

**A. Approval of minutes of the previous meeting**

Mr. Stamper moved and Mr. Deater seconded. Carried 7-0.

**B. Approval of accounts payable vouchers**

Mrs. Newkirk moved and Mr. Simpson seconded. Carried 7-0.

**V. Business and Financial Reports**

**A. Financial and Cafeteria Reports**

**B. Extracurricular Account Report**

Dr. Wilkins informed the board that the financial reports were in their packets. No questions were asked regarding the report.

**VI. New Business**

**A. Recommend the acceptance of donations and grants**

a. Donation from Mt. Auburn Christian Church in the amount of \$50 for the Spartan Food Pantry.

- b. Donation from Warren & Valerie McDonald for the Angel Fund in the amount of \$100.00
- c. Donation from Varner & Treva Whitis for the Angel Fund in the amount of \$80.00
- d. Donation from Phillip & Wanda Whitehouse for the Angel Fund in the amount of \$1,558.25

Mr. Stamper moved and Mr. Blue seconded. Carried 7-0.

- B. Recommend to approve payment to Moake Park in the amount of \$15,400.00 for SWCSD MEP Assessment.**

Mr. Deater moved and Mr. Stamper seconded. Carried 7-0.

- C. Discussion on Ed-Flex Waiver for 25/26 School year.**

Information was presented and board members about the Ed-Flex waiver in regards to the instructional assistants at Southwestern Schools. No vote was required.

- D. Recommend to approve Master Service Agreement with Cincy Speech and Language Services, LLC for the 25/26 school year.**

Mrs. Newkirk moved and Mr. Deater seconded. Carried 7-0.

- E. Recommend to approve payment to Big Ben Builders in the amount of \$205,321.89 for construction on roofs.**

- F. Recommend to approve payment to Tecton in the amount of \$30,000.00 for construction on roofs.**

A motion was made and seconded for items E and F together.

Mr. Deater moved and Mr. Blue seconded. Carried 7-0.

- G. Recommend to approve trip to Kings Island on 6/12/25 for Grades 5-11 Band, Choir & Sparanettes.**

Mr. Stamper moved and Mr. Simpson seconded. Carried 7-0.

- H. Recommend to approve Southwestern Food Service Department for purchasing from KLIC Contracts.**

Mrs. Newkirk moved and Mr. Stamper seconded. Carried 7-0.

- I. Recommend to approve insurance quote in the amount of \$132,911 for corporation property insurance.**

Mr. Stamper moved and Mr. Simpson seconded. Carried 7-0.

- J. Recommend to allow approval of 2 custodial positions for summer help at no more than 29 hours per week.**

Mrs. Newkirk moved and Mr. Stamper seconded. Carried 7-0.

- K. Recommend approval of AIA Document B132 – 2019 Standard Form of Agreement Between Owner and Architect, Construction Manager as Adviser Edition.**

Mrs. Newkirk requested that handouts be made available for the Multi School Corporation board members who would be attending the July meeting.

Mr. Deater moved and Mr. Simpson seconded. Carried 7-0.

- L. Recommend to approve Girls Inc. for delivery of instruction on puberty (grades 4-5) and healthy sexuality (grades 7-8).**

Dr. Wilkins noted that parents could review the information and had the choice to opt out for their students.

Mrs. Newkirk moved and Mr. Stamper seconded. Carried 7-0.

**M. Other**

Board members were notified that the overtime report was included in the board packets.

**N. Recommend to approve change order from Tecton on bond project for \$295,356 for HVAC work.**

Mr. Blue moved and Mr. Stamper seconded. Carried 7-0.

**O. Recommend to approve payment to Big Ben Builders for the bond roofing project for \$17,544.64.**

Mr. Thomas moved and Mr. Simpson seconded. Carried 7-0.

**VII. Reports and Presentations**

None

**VIII. Personnel**

**A. Leaves/Resignations/Terminations**

a. Recommend approval to not renew Ashley Donovan's Contract for the 25/26 school year.

Mrs. Newkirk moved and Mr. Thomas seconded. Carried 7-0.

b. Resignation of Alexandria Evans as Cafeteria worker as of May 27, 2025.

c. Resignation of Bridgett Hoskinson as Cafeteria worker as of May 27, 2025.

d. Resignation of Britney Taylor as 5th/6th Grade Cheerleading Coach Position.

e. Resignation of Ali Fix as Assistant Varsity Volleyball Coach

f. Resignation of Chelsey Smothers as cafeteria worker.

Mr. Simpson moved and Mrs. Newkirk seconded. Carried 7-0.

**B. Recommendations to Hire**

a. Recommend to hire Emily Spaeth as Agricultural Teacher for the 25/26 school year starting at \$46,500.00.

Mrs. Newkirk moved and Mr. Stamper seconded. Carried 7-0.

b. Recommend to hire Caleb Tennell as head varsity volleyball coach for the 25/26 school year.

c. Recommend to hire Grace Laker as assistant varsity volleyball coach for the 25/26 school year.

d. Recommend to hire Alexis Sheppard, Brady Evans & Fawna Parke as Cafeteria Staff for Summer Feed & Read.

e. Recommend to hire Carmen Clayborn as High School Science Teacher for the 25/26 school year starting at \$69,500.00.

f. Recommend to hire Chelsey Smothers as elementary instructional assistant.

Mr. Simpson moved and Mr. Thomas seconded. Carried 7-0.

**IX. Superintendent Comments**

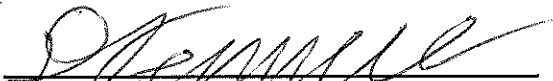


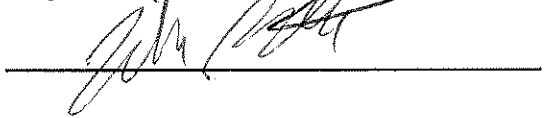
Dr. Wilkins was cheering for a win by the Pacers in the NBA playoffs.


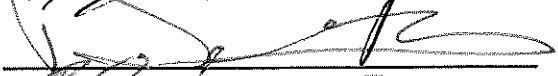
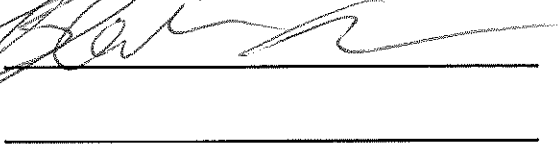
**X. Board Member Comments**

Mr. Blue welcomed Ms. Spaeth to Southwestern and thanked her for attending. Mrs. Newkirk welcomed the new employees and thanked everyone who attended the meeting. Mr. Deater welcomed the new employees. Mr. Tennell welcomed the new employees and congratulated the recent graduates.

**XI. Adjournment**

Mr. Tennell adjourned the meeting at 7:10 p.m.

SOUTHWESTERN CONSOLIDATED SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES  
EXECUTIVE SESSION  
June 11, 2025  
5:30 PM

Members Present: John Blue, Jonathan Deater, Blake Newkirk, Dustin Simpson, Brad Stamper, Derrek Tennell, and Daryl Thomas.  
Members.

The board met in executive session before the regular board meeting. The only items discussed were as advertised.

