



Southwestern Consolidated School District of Shelby County



Dr. Jamison Wilkins
Superintendent

Mrs. Bonnie Thopy
Business Manager

Mr. John Fix
Facilities Director

Mrs. Jessica Blackwell
HR Specialist

Mr. Zachary Sprout
Technology Director

The Board of School Trustees of the Southwestern Consolidated School District of Shelby County will conduct a regular meeting on Wednesday, February 12th at 7:30 PM at the Administrative Office located at 3406 West 600 South in Shelbyville, Indiana. This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent at the Administrative Office at 317-729-5746.

Agenda

Regular Meeting

February 12, 2025

7:30 PM

- I. ***Call to Order*** Board President
 - A. Pledge of Allegiance to the Flag of the United States of America
 - B. Welcome, introductions, and recognitions

- III. ***Agenda Modifications***
Added item G & H under New Business

- IV. ***Public Comments***

- V. ***Consent Items & Claims***
 - A. Approval of minutes of the previous meeting
 - B. Approval of accounts payable vouchers

- VI. ***Business & Financial Reports***
 - A. Financial Report
 - B. Extracurricular and Cafeteria Account Reports

- VII. ***New Business***
 - A. Recommend the acceptance of donations and grants
 - B. Recommend the second reading of policies submitted by Church, Church, Hittle & Antrim.
Policy numbers:
 - C125
 - C. Recommend to approve the Washington D.C. Band trip 3/12/2026 - 3/18/2026.
 - D. Recommend to approve Moake Park Group's Southwestern Consolidated MEP

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Our mission is to encourage, challenge, explore, and strive for excellence.

assessment and master plan.

- E. Recommend approval of IASBO Annual Conference in Fort Wayne overnight for Jamison Wilkins, Jessica Blackwell and Bonnie Thopy 5/7/2025 - 5/9/2025.
- F. Recommend approval for out of state field trip to Chicago on 5/1/2025 for grades 8-12 Band and Spartanette students.
- G. Recommend approval for out of state field trip to Louisville Convention Center for FFA students on 2/13/2025.
- H. Recommend to pay Building Envelope Consultants for Roof Moisture Analysis.
- I. Other.

VIII. *Reports and Presentation*

IX. *Personnel*

- A. Leaves/Resignations/Terminations
- B. Recommendations to Hire

X. *Superintendent Comments*

XI. *Board Member Comments*

XII. *Adjournment*